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| 2017Affix Recent Photo |

**Deadline of Submission: 24 July 2017**

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| Application Form for student  |
| **A: personal Particulars** |
| Name (as in identity card/passport): |
| Gender: | Date of Birth: | Country of Birth:  |
| Nationality: | Race: | Religion: |
| Home Tel: | Mobile phone no: | Email address: |
| Address: |
| Name of Institution: | Course of Study and Year: |
| Language(s) Written:Language(s) Spoken: |
| Passport no:*\*Please attach photo/scan of information page of passport.* | Date of issue: | Date of expiry: *\*Passport must be more than 6 months valid from date of travel (Oct 2017)* |
| T-shirt size: | Dietary preference: Vegetarian / Halal / No preference  |
| **B: MEDIcal and Health Records** |
| Blood type : \_\_\_\_\_\_ |
| It is particularly important that any pulmonary, nervous or mental trouble, asthma related respiratory disorder, cardiovascular problem, previous prolonged ill-health, allergy, etc. should be stated. |
| Description of any drug allergy: |

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| **C: EMERGENCY CONTACTS** |
| **1st Emergency Contact Point:** |
| Full Name : (Please underline Surname) | Relationship: |
| Mobile: | Office: | Email: |
| Language(s) Spoken: |
| **2nd Emergency Contact Point:** |
| Name:(Please underline Surname) | Relationship: |
| Mobile: | Office: | Email: |
| Language(s) Spoken: |
| **D: Declaration** |
| I declare that the above statements and those on the attached sheets are true to the best of my knowledge and belief, and that I have not willfully suppressed any material fact. I allow the organiser to use this information in anyway deemed necessary for the purpose of facilitating my application for the Conference. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Applicant and Date |
| **E: Parent’s/Guardian’s consent**  |
| I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ give consent to the (Name in Capital letters as in your identity document) (Identity document No)participation of my child/ward\* in the S Rajaratnam Endowment Youth Model ASEAN Conference (SRE-YMAC) 2017 held in Singapore from 1 to 5 / 6 October 2016 (includes travelling between home country and Singapore).     \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature of Parent/ Guardian\* and Date\*delete accordingly |

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| **F: ESSAY**  |
| **In about 300 words, describe one thing you would like to see changed or improved in your own country.** |

Photo/scan of information page of passport.